

A Study of Toni Morrison's *Beloved* as a Trauma Narrative

Jumana Haseen.M¹, C. Sasikala^{1*}

Abstract

American novelist Chloe Anthony Wofford Morrison (1931–2019) was a significant figure. Morrison made a major literary contribution to African Americans. Ohio's Lorain is where she was born. *The Bluest Eye*, *Paradise* are among her compositions. In her 1987 book *Beloved* She discusses trauma and enslavement. In *Beloved*, the mother-child bond and the Enslavement of the human psyche is highlighted. Morrison expresses violence, terror, and murder. Trauma, both psychological and physical, is projected. Journey from Africa serves as proof of the brutality of slavery, which has endured for many years. Morrison addresses the harshest aspects of slavery in this book, focusing on the difficulties of infanticide and the misery of Specific individuals. The work emphasises Trauma and social ,cultural aspects of life, as well as persecution and discrimination. *Beloved* examines the destruction, physical, mental, emotional, and spiritual that befalls the characters in the narrative.

Keywords

Trauma, discriminations, sufferings, violence, justice, slavery, cruelty, effects and aggression.

¹ PG & Research Department of English, Jamal Mohamed College (Autonomous), Tiruchirappalli – 620020

This research paper intends to project the Trauma narratives frequently focus on traumatic events that were caused by humans and implicitly criticise the ways in which society and childhood trauma can exacerbate trauma. Trauma narratives cover a wide range of matters including oppression, horrific and frightening circumstances, and the terrible contradiction that accompanies traumatic recollection. By examining the Novel *Beloved*, Readers are drawn into this trauma narrative by its ability to provide insight into social and psychological trauma.

American novelist, educator Toni Morrison born on February 18, 1931 . she wrote novels that centred on Black Americans experiences, with a special emphasis on Black women's struggles in an unfair society and their quest for cultural identity. She skillfully blended legendary and fantastical themes with realistic portrayals of gender, ethnic, racism, trauma and class strife in her literature. She was the first female Black American recipient of the Nobel Prize in Literature in 1993.

Morrison creates the dead kid as a ghost in the flesh and blood by the use of images, and she is able to convey a coherent story of suffering through her occasionally lyrical language. *Beloved* concentrates primarily on the protagonists day-to-day lives upon getting liberated from slavery. The trauma they experienced continues to impact every aspect of their daily existence even after they are released free from slavery. An individual's belongings, family, and themselves are all influenced by trauma.

This Novel examines, Morrison's portrayal of the disparity trauma emotions that Denver Knowing that her mother killed her sister and even attempted to kill her, she is always afraid of her, but she still longs for her mother's love and

care. Because all of Denver's psychological damage is caused indirectly, it may be the most concerning trauma in the novel .she constantly feels solitary and isolated in herself. She is unaware what's occurring outside of 124. They lose their true identity and the ability to integrate oneself as a result of their suppression and disassociation from the past. The dreadful, dangerous and seemingly inevitable events in her life, which are filled with misery, influence the reader. The character's psychic life are affected by trauma, which then disturbs them their whole life.

Beloved conveys that Claiming to be free and actually being free are two distinct things since even after being set free, one may still feel imprisoned. Asserting that their claim to freedom entails that they no longer feel imprisoned and have managed to assert their own independence.

In the *Beloved*, Sethe clarifies in her statement why she thought it was preferable to murder *Beloved* herself rather than allow her to perish at the hands of slave masters. These statements perfectly capture the helplessness of slaves to govern their own life and the lives of their families. The existence of *Beloved* in the book denotes the physical signs of trauma that results from excessive repression of traumatic experiences. Although Sethe's death sentence is remitted and she is freed from prison, the African-American community no longer accepts her. She has become an outcast in the town as a word of what she did to her child has spread. Paul D had already gone through his own horrible experiences in the Georgia jail system by the time he arrives.

Sethe experiences a myriad of horrific, debilitating events, such as seeing her mother lynched, being raped, having her husband desert her, and killing her own kid. The agony of

dynamic trauma consumes her identity. Her personal suffering intensifies and leaving her disabled. This demonstrates the pattern of chaotic, detached trauma that Morrison wishes the readers could witness. Sethe wants to move on from her traumatic past, but it keeps coming back and taking on a cyclical character. The individuals in *Beloved* often find it challenging or unattainable to proceed over these repeating events since their recollections interfere with their current circumstances on an ongoing basis, creating it difficult to know the difference between what is actual and what they are recollecting from past events. Sethe's past is actually the ghost of *Beloved*, trying to take away her present and future. Paul D's sexual assault on the chain gang is especially unsettling since it further erodes his sense of agency and identity. His hands cannot defend his body from sexual attack since they are paralyzed. Paul D finds this specific sexual trauma to be embarrassing.

Ironically, he compartmentalises his experiences because he is unwilling to face what has occurred to him. Morrison depicts, Baby Suggs overcomes the horrors of enslaving people despite having a fragmented appearance and dealing with child loss. As a former slave, she acquires agency and establishes an identity that assists others heal and grows into their instructors. The *Beloved* figure in this book helps Sethe move past her horrific past and toward a future. Paul D turns into Sethe's psychological support system, helping her to piece together the parts of her broken existence. Sethe is his mental companion, and he assists her in accepting herself as she is. The reader becomes a participant in the trauma by reading about the terrible occurrences, and the trauma may even partially seep into the reader's mental state. Morrison is well aware that the books she writes could have this kind of impact of vigorous Traumatization. Morrison argues that communal healing depends on individuals confronting traumatic experiences, and that individual healing depends on social healing.

The pain of American institutionalised slavery, which still has a significant and pressing impact on society today, is the basis of *Beloved*. Morrison intentionally employs the past tense in order to convey the idea that African Americans made a concerted effort to distance themselves from the upsetting realities of their history. While *Beloved* changes her co-characters, Morrison uses *Beloved*, to change how psychological suffering is portrayed in literature.

In Midway through the book, *Beloved* makes an enigmatic apparition that builds upon and mirrors this tragedy. In this way, Denver's shift is required by *Beloved* taking on the caregiver role, enabling Sethe to leave behind the hardships and tragedy. She relates with being a mother. Denver leaves the house in the book's latter chapters in order to ensure her own family's safety. In order to watch after and safeguard *Beloved* and Sethe. Unexpected a shift in Sethe's self-awareness prompts Denver to transition into adulthood. As the days go As more people interact with Sethe, her struggle with memory loss gradually eases.

The story, the reasons, and the therapeutic strategies for the historical trauma in the book *Beloved* have all been studied in this novel from the standpoint of trauma theory. Morrison presents the therapeutic responses to trauma in *Beloved*, including the use of storytelling to strengthen one's sense of self and the use of group acceptance to ease the agony of trauma.

References

- [1] Koolish, Lynda. "'to Be Loved and Cry Shame': A Psychological Reading of Toni Morrison's *Beloved*." *MELUS*, vol. 26, no. 4, Dec. 2001, pp. 169–95. <https://doi.org/10.2307/3185546>.
- [2] Bast, Florian. "READING RED: The Troping of Trauma in Toni Morrison's *Beloved*." *Callaloo*, vol. 34, no. 4, 2011, pp. 1069–86. <https://www.jstor.org/stable/41412478>
- [3] Morrison, Toni. *Beloved*. Vintage Classics, 2007.
- [4] Moglen, Helene. "Redeeming History: Toni Morrison's 'Beloved.'" *Cultural Critique*, no. 24, Jan. 1993, p. 17. <https://doi.org/10.2307/1354128>.